

The Temple Artisan

NOVEMBER, 1909

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Mysticism, Social Science and Ethics

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

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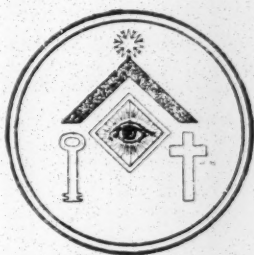
The Temple Artisan

Vol. X.

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No. 6

Behold, I give

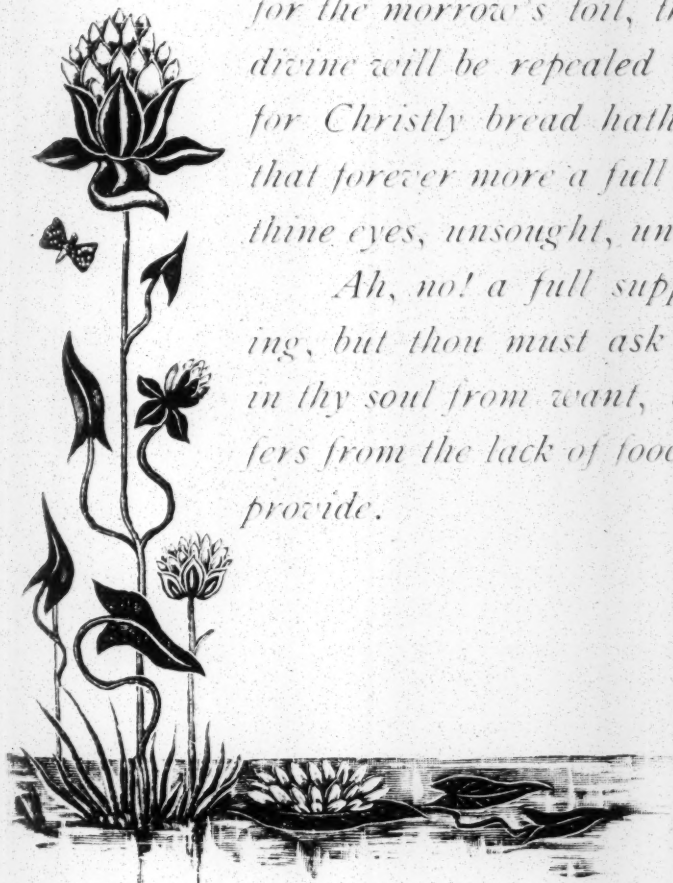


unto thee a key.

ASK AND RECEIVE

Thou who knowest that all life is ceaseless, pulsing motion, knowest that a sun must rise and set each day, that every heart beat is in perfect time and rhythm; thou, who knowest well that food of yesterday will not sustain thy body for the morrow's toil, thinkest thou, the law divine will be repealed when only once a cry for Christly bread hath passed thy lips and that forever more a full supply will be before thine eyes, unsought, unasked by thee?

Ah, no! a full supply awaits thine asking, but thou must ask EACH DAY or suffer in thy soul from want, as now thy body suffers from the lack of food when thou dost not provide.



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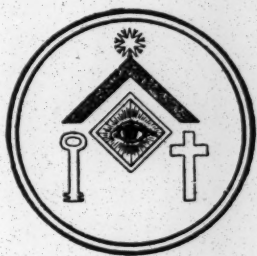
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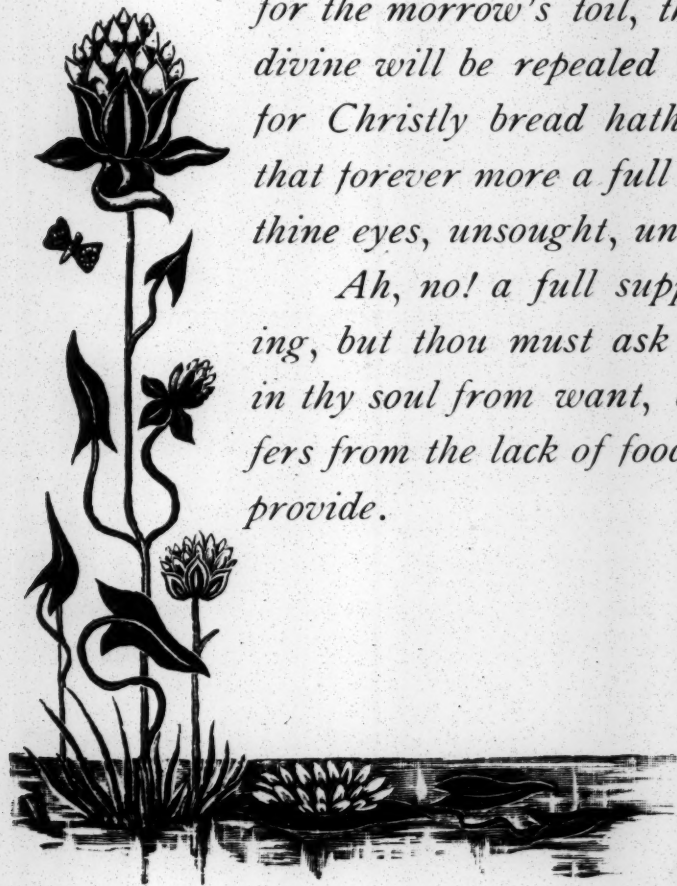


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FROM THE MOUNTAIN TOP.

The eventide of a cycle has passed and the rays of the morning sun of a new cycle are tinging the horizon of your lives. Whate'er of shadow still remains in memory's vaults, will help to soften the aftermath of the high noon days to come, and serve as a screen on which to limn the outlines of a higher ideal than those you have pictured in former days, if so be you have gained the Spiritual Will that can wield the brush of pure Desire aright. But, Beloved, bear well in mind the note of warning I now sound—Never dip *that* brush in the heart's blood of another human being. That blood would darken and spread o'er the form you limned till naught but a dull, red smear would remain to mark its place.

With brave, strong hand, dip the holy brush into the infinite depths of Love's sacrifice of Self, draw the lines straight and true by the rules of the Higher Self, and an Ideal will flash forth upon that screen of the Soul, too strong, too beautiful, mayhap, for other eyes than thine to bear, yet pregnant with a radiant stream of life that, being born, will reach and feed all starving hearts within your sphere of touch.

 THE SOUL REDEEMED.

TEMPLE TEACHINGS. OPEN SERIES, No. LXXXVIII.

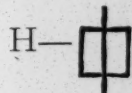
As far back in the annals of time as sacred and profane history can take you, and æons before any of the records now recognized as authentic history were even thought out and tabulated; at a time when only the records of the astral light were available for research, the thinking animal man destroyed his opportunity for rapid advance in the life scale by persistent disobedience to one divine law, the Law of Unity; and the same sad tale with all its ghastly details will sometime be recorded of the present generation. No matter how great the issue, how terrible the results both to themselves and the unborn races which follow them, personal ambition, lust for power or place, hatred with its brood of devils, will turn away the sheep-like masses of human beings into separate channels, and nothing can hold those so actuated to the one great underlying principle of progress.

You have only to consider what the world would now be with all its races united on one fundamental principle; for instance, the principle of Justice, and then consider the now ruling injustice, to gain some concept of the mighty change that would occur in all fields of life.

The one unending riddle of the universe is the hidden cause of the blindness of mankind. Why is it that man is willing to suffer and make others suffer age after age when it could be prevented by just being true to the principle of unity. Once perhaps in a century there arises some man, some woman, who has seen the light and will not permit either the lower self or the temptations of others to lead them back into the darkness by repudiation of that one great law.

A man or woman who persists in being true to the Higher Self, who cannot be deceived by the specious tales of others, that one takes his or her place with the Initiates of the White Lodge when his trial is over as surely as tomorrow's sun will rise in the east. This does not mean that such an one is blind to the evil committed by others, or to personal weakness; it only means that, having seen the light, he becomes a part of it, and no matter what darkness reigns in the hearts of others the power to stand by and see divine justice work out its decrees year after year has been won. He can see his fellowmen fall and rise again; can see the dearest things in the world taken away from him, perhaps unjustly, but still can say in his heart, "I know that my Redeemer liveth." I have *seen* the light of His truth and I *know* there is no shadow of turning with Him. I will not be false to God and my own Higher self by being false to my brethren, false to the vows I have spoken, false to the principle I have founded my faith upon.

There is no more chance for a further step in development to the man who persistently lies to his Higher Self and his fellow creatures by willingly breaking his solemn promises, until he has retraced his way in sackcloth and ashes and made good those promises, than there is for him to leap over the sun. He can deceive himself very easily if he is not grounded in the principle of unity, but every time he tears apart two souls or more that have started right in an effort to attain to wisdom he places a bar across his own path and can never gain another step up the ladder of his personal development until he has brought back those souls to the point of divergence. It would not help him in the least if he gave his body to be burned, all his possession to the poor and groveled in the dust, in an effort to escape the results of his act. Nothing less than reparation would avail. He has committed the unforgivable sin against the fundamental law of life, the law of Unity. The gravity of the offense calls for a correspondingly full atonement.



TO MY DAUGHTERS.

Pray God to keep you from the falling of the curse that all too often blights a woman's life and leaves her but a similitude of the truly feminine; the curse that blinds her to her own limitations, and above all, robs her of her divine birthright.

When the gifts, the graces, and beyond all else the interior qualities which set her apart from the rest of creation are prostituted to unworthy ends, the power of intuitive perception and application of the normal methods by which the feminine attributes can be raised from the mediocre to the highest point in the scale, must remain undeveloped and crude.

False impersonations of the divine attributes of purity and loyalty, which qualities or characteristics spring from the action of lower desires in woman, may deceive her as to their real nature for a time, and even all others among her associates save the man she loves, or who loves her, but that very force of love soon tears the deceptive mask aside and shows her superficiality. However gross may be the man, he creates an ideal and clothes it in the form of the woman he loves. That ideal is destroyed as soon as lower desire gains the upper hand in the contest between virtue and vice—between the real and the unreal. He may even deceive himself for a short time into believing that it still exists, but it is only a similitude of the real ideal that still lives in such an instance and the frivolous, over-sexed nature of the woman soon palls upon him, satiety follows and finally utter disgust.

There are few exceptions to this rule among the masses of the present age, and as soon as such a woman comes to a realization of the truth she either gives way to despair or in fury seeks revenge for wounded self conceit and pride, and becomes frankly intolerant of and uninteresting to other women. She is either ill at ease or apathetic in their presence. She will preen like a female bird at mating time, using hands, head and eyes to attract attention when a male enters the room. She seems neither to sit or stand at ease for a moment. Every molecule of body and brain is at a tension, or the reverse may be the case; she may become the attentive, devout listener, the admiring flatterer of man's vanity, willing to "sit at his feet."

In other words, such a woman takes her color temporarily from any man she is brought into close contact with.

Ah, daughter mine, pray God to shield you from the fate that invariably overtakes a woman of that calibre.

Avoid the woman who despises or ignores others of her own sex; the woman who openly acknowledges her preference for the male by cruelly neglecting or avoiding other women, for she can give you nothing of value to you and she will not accept anything of value at your hands. Your greatest treasure, the attributes which differentiate you from her are unseen or despised, and she must pass through deep, muddy waters and swirling waves of the life stream that will, metaphorically, tear her to pieces ere she reaches the point where desire for the great Motherhood of God will awaken and lead her into higher paths.

The man or woman who condones the evil in another for the purpose of covering up his or her wrong doing; the man who becomes accessory to the evil conduct of another for the purpose of preventing betrayal of his own shortcomings; the woman who finds excuses for the impurity of another woman merely to satisfy her own conscience when that conscience accuses her of like impurity, and thus seeks license for the same, all have betrayed their birthright for trash.

At the very foundations of the soul of man there shines out the twin stars, courage and self-respect. When the light of those stars is dimmed or quenched by cowardice or self gratification, the soul is lost amid the shadows that darken the path of life and can no longer perceive the character of the beasts that beset that path. Evil seems to be good and good evil, and the soul stumbles along, falling into every trap which the demons of darkness have dug for such weaklings, releasing itself with more and more difficulty each time. Its garments stained and torn, it struggles on until the path leads out into wide waters where it becomes a derelict, a stranded wreck.

The man or woman who drags down to the use and pleasure of the physical senses the divine creative fire, against the behests of conscience, against the teachings of the Masters of the White Brotherhood, blots out his or her name from the book of discipleship.

From the moment the above mentioned twin stars shine out into the mind of man and the knowledge of good and evil comes to him with the power to choose, if he chooses evil he does so with his inner eye open. The disobedience of man to the divine laws of interdependence and mutual responsibility have helped to fill the earth with suffering and anguish, and only as he learns to obey the law can he help to remedy that condition.


As woman has been the temptation to which the lower nature

of man has yielded, it is only as woman refuses to become accessory to his fall and shows forth to his mind's eye the beauties and graces of the higher aspect of womanhood that man can be compelled to recognize and desire those higher aspects. Man will eventually either bless or curse womankind and it will be according to the extent and use of her power to dominate and control his lower nature as to whether it will be blessing or cursing.

The wrong interpretation has been given to the allegory of the temptation and fall of man. The double sexed nature of original mankind has been lost sight of. It was the struggle between the higher and lower nature of a single being that was originally portrayed in that allegory instead of a struggle between two personalities of different sexes. The lower or negative nature was the tempter because it partook more strongly of the nature of matter *at the time* the force of the whole double sexed nature swung to the lower—the negative—pole of manifestation on its cyclic round. When the same nature reaches the other pole on the same round that which was the tempter becomes the tempted; the higher, the positive, then becomes the tempter, in turn.

The correspondence is obvious. The woman of the single sexed race personates the tempter until the lower pole of her nature is reversed and she then becomes the tempted of the higher pole, man, and it is then that all the power at her command is requisite for her own salvation and secondarily the salvation of man.

The women of the present race are approaching such a period in a cyclic round, and every woman who helps to save a man from his lower self by refusing to yield to the temptation her lower nature places in her way, thus proving the existence of a higher phase of life than he has previously known, does more to save the race to which both belong than any man, however great he may be, can possibly do in the present age, and it is womankind that will be finally held to strict account for the laxity in morals of the present race, far more than man. His time will come in another age, as it came in a preceding age. The present cycle is woman's great opportunity, so again I appeal to you, daughters of the King, pray the God within to keep you clean.

H—

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EDITORIAL MIRROR.

"I produce myself among creatures, O son of Bharata, whenever there is a decline of virtue and an insurrection of vice and injustice in the world; and thus I incarnate from age to age for the preservation of the just, the destruction of the wicked, and the establishment of righteousness."—*Bhagavad Gita*.

✻

The above is a general prophecy of a profound universal truth, indicating the law and the necessity for the periodical reappearance and re-embodiment on the lower planes of the cosmos of the Manifested Light, the Son (Sun) of Righteousness. The universality of the law can be traced back to the night of time through legend and history. Krishna, Orpheus, Zoroaster, Confucius, Mithras, Buddha and Jesus are some of the embodiments of the Divine Light born from the Sacrifice of the Universal Father-Mother forces when Duration first began. This Third Principle, the Son, is the Lamb slain at the foundation of the world when God, or as the Hebrews put it, the *Elohim*, meaning forces,—created the heavens and the earth.

✻

The Siderial Circle is divided into twelve Divisions called the Signs of the Zodiac. The earth, apparently the sun, passes through these twelve signs once a year, making a terrestrial year. The Sun passes through these twelve signs—the cosmic time-piece—once every 25,000 years making a solar year. It requires about 2,000 years for the sun to pass from one sign to the next. Each sign has its definite keynote and combination of forces peculiar to it. When the sun enters a new sign after being in the preceding one from this cycle of about 2,000 years, it marks the beginning of a Messianic cycle, when it is time for a new manifestation of the Christos to give the right impulse to the human life wave according to the character of the forces which shall operate during the life of the sun in that particular sign of the heavens. About the time of Jesus, the sun had entered the Sign Pisces—the Fish—the secret symbol of early Christianity. The

sun has now left the Sign Pisces, and is entering the Sign Aquarius, the Waterman, the man bearing a pitcher of water. This sign signifies the pouring out—spiritual baptism—as the risen Lord, the sun pours out the “living waters”—Spirit—Wisdom.



“The twelve allegorical labors of the god and saviour Hercules represented the passage of the sun through the twelve different signs of the Zodiac, and corresponds to the labors and sufferings of each perfected and fully begotten soul. The same is true of every spiritual hero or Christ. He is born at midnight on the 24th of December, the shortest day and longest night. At this hour the Zodiacal sign of Virgo, the Virgin, ascends and thus he is said to be born of a virgin. The Sun's power on our earth is at this time weak and feeble, and so likened unto an infant. He is crucified in the sign of Aries, the Lamb, and gradually ascends into the Heavens to Leo having overcome darkness and limitations of Earth.”



The Temple movement has frequently been referred to as the new St. John, the Baptist. Its great mission is to prepare the way for the next manifestation of Jesus the Christ, now due within the next twenty years. Ten years ago He entered the astral plane next the earth plane where preparation goes on for the next step to the physical plane in *power* when the hour shall strike. He will come in power and glory this time, the opposite of the lowly manger of the last. Though he shall walk among and be seen of men yet he shall not be born of woman. His body shall be physical yet different from that of ordinary mortal.



All who look forward to this divine event, in faith and hope and trust help to “prepare the Way.”

And the old shall pass away and the New Order of the Ages be made manifest. And the forces of Law, Love, and Life shall flow unobstructed. Peace will rest as a Bird on the Bosom of the Waters of Life. And the beasts which æons ago the fathers of the race took into their natures shall be tamed and subdued. The claw will be transmuted, fear be raised to trust and the lion and the lamb lie down together and a “little child shall lead them.”

W. H. D.

CHILDREN'S DEPARTMENT

Temple Builders—Lesson 67

NATURE'S THANKSGIVING.

On the wings of the East, the West, the North and the South, Great Nature sent forth invitation to all children, the sun-rise, the sun-set, frosts and flowers, to come to a family reunion at the glad Home Centre and join in thanksgivings and praises.

Clothed in delicate robe came the sun o'er the eastern hill-tops singing "Awake, awake, and give thanks in the warmth, light, and color of morning! At my coming birds burst forth into music, dew-drops glisten and sparkle, flowers waken with gladness, animals play in the meadows, children shout with gay laughter, and the whole world smiles more brightly. Awake, and sing joyous praises!"

"Come, nestle to sleep in my arms, in my bright red blanket of evening," sang the glorious sun-set. "Great peace do I give and true wisdom. In me the flowers find repose while they bow their heads in devotion. Birds cuddle to sleep in their nests and whisper soft notes to each other. Stars peep out one by one in rich blessings of mystery and silence."

From the North, from the North, flashed a message with words of might, courage and reverence to the Great Creator of the ice-fields. "Behold, I promise the coming of Winter, of frost, snow, and St. Nicholas! I scatter the nuts for the squirrels and bring the round, red, rosy-cheeked apple. Hurrah, hurrah for the north country!"

From the land of the South came greetings which made the Heart hold its breath and listen. Of clear skies, blossoms and fragrance, birds and delicate fancies, did it tell to the quiet listeners. Beauty, tenderness, love, encircled all of its praises.

And now, all being gathered, they sang together in chorus, the East with its high soprano, the West with its full, deep bass, the North with clear, sharp, tenor, the South with mellowed alto, until the music reached the Zenith above and descended to the Nadir beneath them, and the Centre, the glad Home Centre, was filled to o'erflowing, with life of Brother and Sister, with love of Father and Mother.

NOTE—The above is intended to suggest to the children the thoughts of a greater thanksgiving, than a day appointed by man for such purpose. It should be constant, all inclusive, belonging not only to man, but to all creation.

THANKSGIVING.

The heart of God in mighty rhythm receives, expels its own life.
In alternate pulses it terrifies and warns; compels, withdraws,
enslaves, sets free.

Its arteries flood in nourishing rivers a many-selfed being,
bearing to the great return a burden profound of earth lore,
whisperings diverse and sun-taught.

God lives! Give thanks! The dual word goes on always in
billowed motion; it sings; it carves; it drives; it labors, weeps and
smiles through all the humors deep and fearless, high and humble,
wide and bound that guide the heart of life enslumbered and
awake!

Thus the Teacher of the heart causes gratitude to know its
power, to strive against the mists of sleep.

God lives! the beat goes out,—enough!

Give thanks! The beat is done, the pulse returns, and God
Himself is known, imprisoned deep, and freed forever within the
Self eternal.

GRACE TANQUARY.

 TEMPLE THERAPEUTICS.

The effect on the whole human body of the inhalation and retention of the breath as exemplified in cases of imperviousness to concussion, in levitation, etc., as has been repeatedly demonstrated, should supply needed impetus to effort in that direction, as well as to understanding and appreciation of the possibility of similar use of the breath centres in controlling phenomena of other nature, as in the case of the exercise of the power of healing.

When it is understood that the interstices—intercellular spaces—between physical cells is as great in proportion to their size as the spaces between the heavenly bodies (which are the cells of the material body of the Heavenly Man) and also the fact that there is not an empty spot in all the universe, it will be evident that there must be constant action of one or more forms of energy, throughout those intercellular spaces in a physical body, which the controlling power of the body, the Ego, might use at will if the human soul, the intelligence of the lower self, of man, is capable of forming a conscious coalition with the Ego or Spiritual Soul and thus intelligently direct and apply these different forms of energy.

Divine Breath is motion per se. By control of the breath centres, the physical engine—the lungs—in man, the forces in

action through the intercellular spaces in a body can be controlled to a greater or lesser degree, according to the strength of the coalition between the human and spiritual souls. In other words, the positive and negative aspects of human electricity can be perfectly controlled from the neutral zone—the auric centre. The union of these two aspects under right conditions results in the manifestation of a third form of energy by which the Ego can control the lesser centres of the Auric Sphere, whether the forces in action therein be of a material or spiritual nature.

The spiritual energy commonly called the Christos has absolute power over that form of force known as the force of healing; is in fact one manifestation of that energy. By faith, consecration and concentration and intelligent use of the lungs, man may raise or lower the vibrations of the forces in action in the intercellular spaces, which forces are the vehicles through which the spiritual energy of the Christos can best manifest in any of its phases or powers of expression.

The philosophy of healing rests upon the ability to expand the cells of a diseased organ, in order that the inharmonious, paralyzed or constricted atomic substance restrained therein may be expelled, or changed in character by the power of the Christos, directed by the individual Ego in concentration.

In other words, by expanding the diseased cell it is possible to drive off diseased atomic substance by the re-establishment of previous synchronous vibrations between the pranic force in the diseased cell and the same force in operation throughout the fields of space. The power of the combination thus effected acting within the blood stream is too great to permit of the retention of any such sluggish substance as that which obstructs the flow of pranic force in the diseased cell and is therefore thrown off through the various channels of excretion.

All cases of healing, spiritual, mental and physical are accomplished by the same method, whether the first impulse is given by concentrated effort of will, simple faith in God or by means of some drug which excites the action of the pranic force and thus expands the diseased cell. Hence the absurdity of individual claims to possession of the healing power, and hence the enormity of the sin of refusing mental or physical treatment to the sick who are not able to pay for it, for it is the very life of the Christos that in reality has done the healing.

“A good physician” in the highest—the Spiritual—sense of the word, is also a good nurse, and in the character of such a nurse

has a right to earn his living by ordinary methods (remuneration for treatment), by means of his profession as physician, but as a "Physician" imparting the life impulse of the Christos he has no such right, from the spiritual standpoint.

TO OUR COMRADES.

If you have been a member of the Temple of the People, in good standing for one year, the opportunity is now yours for making application for the Order of the 36.

Admission to this Order means the taking of a most serious step, and one that is fraught with lasting results to the disciple.

If you are still in ignorance of the purpose and duties of the Order and are now reaching out for a closer union with the Masters and with your comrades on the Path, it is your plain duty to thoroughly inform yourself regarding the Esoteric Section of the Temple. This you can do by personal inquiry or by letter.

All communications concerning this Order should be addressed to the Guardian-in-Chief or the Official Head.

A new circular for propaganda work is now at the disposal of the members. It appeals very strongly to older students of Theosophy, or New Thought students, as it shows the relationship between the former and the Temple of the People.

We will gladly send these circulars to all members who will use them to interest others in our work.

Every new member, and those older ones also who have not kept their ARTISANS, should avail themselves of the opportunity for securing the back numbers of THE ARTISAN in bound volumes. We still have several volumes on hand reaching from the year 1901 to the present year.

This is the only possible way of securing the Master's messages and instructions for that period, and they are of infinite importance and value to any student of life. In fact they are of such importance to a comprehension of the scope of the Temple work that we are almost tempted to say it would be obligatory for a new member to obtain them. It will not long be possible to obtain these bound volumes, so no time should be lost in securing them.

They are listed in the Book Department.

We call the attention of members, who are in arrears for dues and assumed obligations, to the present half yearly period of col-

lection. We beg that they will lose no time in remitting the same. Remember that the issuing of your ARTISANS depends upon your so doing.

GUARDIAN-IN-CHIEF.

OPPORTUNITY.

They do me wrong who say I come no more
 When once I knock and fail to find you in;
 For every day I stand outside the door,
 And bid you wake, and ride to fight and win.
 Wail not for precious chances passed away,
 Weep not for Golden Ages on the wane;
 Each night I burn the records of the day;
 At sunrise every soul is born again.
 Laugh like a boy at the splendors that have sped,
 To vanquished joys be blind and deaf and dumb;
 My judgments seal the dead past with its dead,
 But never bind a moment yet to come.
 Though deep in mire, wring not your hands and weep
 I lend my arm to all who say I CAN!
 No shamefaced outcast ever sank so deep
 But yet might rise and be again a man!
 Dost thou behold thy lost youth all aghast?
 Dost thou reel from righteous retribution's blow?
 Then turn from blotted archives of the past
 And find the future pages white as snow.
 Art thou a sinner? Sins may be forgiven!
 Each morning gives thee wings to flee from hell,
 Each night a star to guide thy feet to heaven.

WALTER MALOR.

TEMPLE HOME ASSOCIATION NOTES.

Messrs. Bone and Taylor, seed growers of Greenfield, Cal., have been with the Centre for a week during the past month looking over the possibility of forming a farming group for seed production in connection with the Temple Home Association work. Brothers Bone and Taylor are desirous of laying the preparatory lines for such a business as soon as conditions will justify.

The group interested in the pottery plan is going along trying to interest capital in the project. Something material will be started as soon as the funds in hand will permit.

The crops grown on T. H. A. land during the past season have been as follows: 16 acres of sugar beets on land rented to Japs. 15 acres of potatoes and cucumbers for seed on land rented by W. W. Kent; also 10 acres of corn. 30 acres hay on land rented by E. Conrow. Potatoes, onions, hay, melons, corn and vegetables on about 40 acres rented by the Halcyon group. The various crops have averaged well and the plan of rentals in operation this season has worked satisfactorily for all concerned. As a result of the burden of responsibility taken off the Association, each month is putting it in better financial condition, and this must lead to extensions of the work and benefit for all interested.

The Temple Home Association was given an evening by the management of the County Fair, held at Arroyo Grande, during October for the week following the 12th. A programme of musical numbers was rendered. The following is quoted from the Arroyo Grande *Recorder*:

"One of the pleasantest features of the Arroyo Grande fair was the literary and musical programme rendered by the members of the Halcyon colony. Those participating were of the best and brightest of the members, and each number was a gem in its way. The Halcyon is one of the few co-operative colonies of the many that have started in California that is really fulfilling its mission. While its ideals are high, the membership is sufficiently leavened with hard-headed, practical, commonplace folk to keep its roots firmly planted in the earth."

TEMPLE ACTIVITIES AND NOTICES.

Sister Ida J. Wilkins is now en route to the Atlantic coast visiting and contacting all the members and Squares possible on the trip. Denver was the first place after leaving California. Then Lincoln and Omaha, Neb.; Decorah, Iowa; Chicago, Ill.; Syracuse, N. Y. and thence on to the New England Centres. Letters from Sister Wilkins and the members visited indicate renewed interest in the Temple work all along the line.

* * * *

Brother John Calvin, of Fall River, is with the Centre and may remain as a permanent resident in connection with the Pottery Group, as the plans of that group materialize. Bro. Calvin

recently visited San Francisco for data regarding the pottery industry and reports the outlook as encouraging in trade lines.

* * * *

Sister H. A. Farrar returned to Halycon from her visit in the northern part of the State and spent the remainder of her vacation at the Centre. She left for Los Angeles during the latter part of October—to come again next year.

* * * *

Sister Frances Blaine, of Applegate, is with the Centre as a helpful working factor assisting the Halcyon staff of workers.

* * * *

On October 30th, a Hallowe'en party was given at Hiawatha Hall, Oceano. Dancing was the main feature and a pleasant evening was spent by the members who attended.

* * * *

Members are reminded that October is the time for the annual or semi-annual payment of Temple dues.

* * * *

For Temple Dues and Helping Hand contributions, make money orders payable to Jane W. Kent, Treasurer.

* * * *

For Membership Certificates and Investment Certificates in the Temple Home Association, and for all payments thereon, make money orders payable to the Temple Home Association.

* * * *

It is requested that in all cases of changes of address, SPECIAL NOTICE (separate) be promptly sent to the Temple Scribe, by letter or postal card. If this direction is not carefully complied with, or if such changes are mentioned in any other method of correspondence, the desired result may not be secured.

TEMPLE SCRIBE.

Halcyon Hotel and Sanatorium

THE HALCYON SANATORIUM

Has been established for the scientific treatment of invalids, and for recuperation and rest in cases of overwork and nervous exhaustion. It is conducted as a distinctively

HEALTH INSTITUTION

and not as a fashionable resort. Regularity of life and freedom from noise and social excitement prevail, thus securing long periods of rest, while at the same time rational recreation is amply provided for. Although the comfort and welfare of the sick are first considerations, every opportunity is provided for those who desire to spend a pleasant and profitable vacation amid healthful and beautiful surroundings.

The Sanatorium buildings and grounds are situated near the town of Oceano, in the southwestern part of the famous Arroyo Grande Valley, which, encircled by hills from 400 to 800 feet high, has been aptly designated as "the rosy dimple on the cheek of creation." San Luis Bay is one mile distant, affording, with its twenty miles of circular ocean beach, one of the most delightful drives in the world, with inspiring views of sea and mountains blending into one.

THE HALCYON SANATORIUM is not a water cure, nor a rest cure, nor a diet cure, air cure, nor movement cure, for the reason that not one of these expresses the leading idea, which is

HEALTH BY RIGHT LIVING.

Obedience to the laws of life and health is enjoined as the requisites to recovery. This is an **educative** as well as **curative** process, and it comprehends the work to which **The Sanatorium** is pledged:

"Founded on Truth. For suffering ones and weary,
A home, secure from worldly care and strife,
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All forms of **chronic diseases** will be received. Neuresthenic conditions and nervous diseases of all kinds, including **abnormal conditions** and habits resulting from excessive alcoholic or drug addictions, will be treated by the most improved methods and scientific principles known to **medical art**. Remedies and methods are available that will cure nearly every form of **chronic asthma**. The natural **hot sulphur** and **alkaline springs** in the vicinity are of the greatest value in aiding to cure **rheumatic** as well as many forms of **liver** and **kidney affections**.

THE TREATMENT. All the remedial agents that medical science and experience have proved valuable—the resources of **nature**, as sunlight, pure air and water, baths, the use of **oils**, electricity, the natural **radio-active forces** that **nature** has conserved in the vicinity, and equally if not more important, the **mental** and **moral forces**—are drawn upon and applied, under the direction of skilled physicians, for the **restoration** and preservation of **Health**.

For additional information, terms and rates, address

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Light of Asia. Leather, \$1.00		.75
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